STANDARD FORM NO. 54 Approved For Release 2002/05/06 : CIA-RDP57-00384R001300980137-1

## Office Memorandum • United States Government

|    | TO :   | Office o                        | f the General  | Counsel                |                      |                          | DATE: 6 Apr                  | 11 199T                              |
|----|--|---------------------------------|--|------------------------|----------------------|--------------------------|------------------------------|--------------------------------------|
|    | FROM :   | Chief, F                        | iscal Division   | n .                    |                      |                          |                              |                                      |
|    | SUBJECT:   | Automobi                        | le Accident -  |                        |                      |                          | ,                            | STATOTH                              |
| 00 | C Has Re   | viewed                          |  |                        |                      |                          |                              | *                                    |
|    |  | ry 1951,                        | erence is made<br>in regard to a<br>driven by  | e to your<br>an accide | memoran<br>nt invol  | dum to the<br>ving a CIA | Comptrolle<br>vehicle an     | r, dated<br>d a privatel;<br>STATOTH |
|    |  | 2. In<br>ice prese<br>bruary 19 | accordance winted a claim of the color of th | th the re<br>to the Ho | commenda<br>me Insur | tions outl<br>ance Compa | ined in you<br>ny of New Y   | r memorandum<br>Tork under da        |
|    |  | ated in 1                       | smuch as the etter dated 2 r considerati   | 9 March 1              | company<br>951, the  | refused a                | settlement o<br>ase is forwa | of our claim,<br>urded to your       |
|    | 4. Please advise as to your decision in the matter or of any further steps to be taken by this office. |                                 |  |                        |                      |                          |                              |                                      |
|    |  |                                 |  |                        | <u> </u>             |                          |                              |                                      |
|    | Attachme   | ent (File)                      |  | _                      |                      | -11-                     |                              | -                                    |